

THE MABIGO



The 1947 Mabíco



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E. T. A.

of

MANHATTAN BIBLE COLLEGE

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DEDICATED TO

Mrs. T. H. Johnson

On a dusky January day, Dan Pitner, a prominent farmer of Sevier County in East Tennessee, announced the birth of his seventh child, a girl, Pearl Lee Pitner. The family was very faithful to its Presbyterian faith. Dan Pitner was an elder and deacon in the local church for over fifty years. It was a God fearing home in which Pearl, her four brothers and three sisters grew up.

Her life there on the Tennessee farm was similar to that of any average girl of that day. There was work to be done, but there was also time for play. As she grew older her father sent her to one of the local schools to learn her ABC's. When Pearl was thirteen years old, her mother died and much of the work was laid upon Pearl's shoulders since all but one of her sisters had married by this time. She continued to keep house for her father until the time of her own marriage.

Pitners lived only four miles from Johnson Bible College so it was not strange that Pearl should meet Tom Johnson. He had come to Johnson in the fall of 1912, but it was not until 1914 that he met Miss Pitner. In September, 1917, Mr. Johnson and Miss Pitner were married by Doctor Ashley S. Johnson.

In 1918 the Johnsons moved to Enid, Oklahoma. In 1920 the family moved back to Johnson Bible College, and then finally on to Manhattan, Kansas. By this time the Johnsons had three children: William Pitner Johnson was the oldest; then came Dorothy Ruth; and finally, Daniel Thomas. Besides caring for her family, Mrs. Johnson had her part to do in the building of the young and growing Manhattan Bible College. She has taken care of a great deal more young people than her own, however, since she became "mother away from home" to many of the stu-

dents. This was especially true of those who were fortunate enough to "live under the same roof" at 804 Fremont. Mrs. Johnson is always ready with a kind word of help and advice for the student in need of comfort.

As with all families, Mrs. Johnson's children began to go their separate ways. First the oldest son was married and moved on to another state, and then, as many others did, he went into the army. Next to leave was the daughter. She married Lloyd Taylor. A month later the youngest son went away to service in the Navy. Those were lonely days. It was not long though before they began returning home. First, Lloyd Taylor was called back to Manhattan Bible College as a member of the faculty. Then, the youngest son, Dan, returned to enter the Bible College as a student.

Mrs. Johnson deserves all the credit we can give her for the part she has had in the building of Manhattan Bible College even though much of her work is done behind the scenes. She has had a tremendous job laid upon her shoulders and has done it well. Despite all this she has had or has taken time for work outside of the school. She has worked with the local church and has been a sponsor of the local chapter of Kappa Beta, a national college organization of Christian young women. She has taken part in many civic activities. One of Mrs. Johnson's greatest joys and dearest joys has been her work with the women of M.B.C. Since its beginning, Sundoulai has been guided by Mrs. Johnson and this year she has become officially what she has been unofficially for many years—Dean of Women of Manhattan Bible College. She has given many years and we hope she will be able to give many more years to ours and your Manhattan Bible College.





M.B.C. in 1947 — 2nd Semester

MBC IN '47—BACK ROW: Darold Zwink, Edward Bridwell, Robert Zwink, Orvan Gilstrap, Charles Elmo Shea, Haldor Heimer, Wayne Schreiber, Daniel T. Johnson, Ashley J. Ives, Robert Stevens, Roy Atkins, Everett Keifer, Alvin Daetwiler, Donald Rock, Jack Clough, Lewis Fowler, Bill Vaughn, Garnett Rock, Carol Clark, June Fitzer, Arlene Platt, Philip King, Douglas Donovan.

4TH ROW: Brady Fowler, Don DeBord, Joan Bean, Mary Carper, Genevieve Escriitt, Mary Benson, Cleone White, Verla Lee Wertenberger, Stella Schreiber, June Randall, Norma Hartford, Emily Ball, Elva May Biehl, Verna Gene Sutton, Pearl Hoffman, Bonnie Briggs, Marjorie Forster, Frances Willis, Helen Warrington, Wilma Thomas, Helen Nelson, Mary Laughter, Elizabeth Karas, Cyder, Brayshaw.

3RD ROW: Nelson King, Melvin Towne, Doris Hitt, Thelma Buskirk, Elizabeth Frakes, Mae Donovan, Dorothy Stanke, Estherbelle Robbins, Mary Palmer, Vada Ruth Ward, Virginia Schwarz, Evelyn Parks, Ruth Spurgeon, Mabel Fowler, Bette Barth, Beulah Hawk, Adeline Ball, Phyllis Moomaw, Guylla Briggs, Normaruth Jacobs, Elva Parks, Estrell Mallett, Charles Wilson.

2ND ROW: Dorothy Benson, Ruth Smith, Virgil Feerer, Beth Feerer, Secretary Elizabeth Morrison, Assistant Greek teacher and chalk art teacher Jean Hahlbeck, Professor Wilford F. Lowm, Mrs. (Nadine) Lowm, Professor Cleatus Hinds, Professor Virgil V. Hinds, President T. H. Johnson, Mrs. T. H. Johnson, Mrs. (Dorothy) Carr, Professor James B. Carr, D. C. Branham, Robert Dunn, Paul Richard Sutherland.

FRONT ROW: Charles Grecham, Gail Peterson, John S. Wood Jr., Maurice Bigger, Orville Evans, Orville Phillips, Don Albright, Darrell Harrison, Frederick Paxton, Eugene Mallett, J. A. Wilton, Homer McKinley, Lester Myers, Charles Cook.

NOT PICTURED: Larry C. Barnes, Morine A. Barnes, Warren Hockman, Orel Newbrey Jr., Agnes Newbrey, Harvey Thompson, Howard Stevens.

Here last semester but not this: Howard Anderson, Robert Biggs, Cullen Bowman, Robert Fell, Betty Graves, Clifford Hauxwell, Coloriss Lackey, James Lackey, Eugene McFarland, Robert Rowe, Floyd Strater, Maurice Strater, Irene VanWinkle, Marcus Wanner, Virgil Wilkins, and Professor Lloyd A. Taylor and Mrs. (Dorothy) Taylor.

HISTORY of Manhattan Bible College

In 1927, a Bible College was founded in Manhattan, Kansas, by Eugene Bible University of Eugene, Oregon. For two years this college remained a child of Eugene. In 1929, all property belonging to the Bible College founded by Eugene in Manhattan in 1927, was deeded by the Eugene Bible University, to a new corporation, known as Christian Workers' University.

Manhattan Bible College came into being on June 20, 1930, when Christian Workers' University deeded all of its holdings to Manhattan Bible College, which was chartered on that date, and which institution has functioned from that date to the present.

1937 was a sad year for the school, when due to depression and drouth, the Bible College was forced to give up the property which was deeded to Manhattan Bible College in 1930. The school was not one to give up in despair, but in 1940 started a building fund which reached a total of \$17,000 by September 1, 1943. Negotiations were started for the purchase of the above mentioned building. An agreement was reached which enabled the Bible College to buy this building at a cost of \$26,500. Immediately the Bible College began a campaign to raise an additional \$9,500. This building was purchased on a two year's contract. However, the financial response was so excellent that only four and one-half months were necessary to obtain the money to receive the deed to the property. Four years ago the Bible College purchased the frame building in which school was held during the period when it did not have possession of the above mentioned building.

The school is well located both from the standpoint of convenience and that of cultural and educational opportunities. Both the Union Pacific and the Rock Island Railroads pass through the city as well as U.S. Highways 40 and 24. The school is within reach of five hundred congregations to which we may look

for support, and which adjacency makes an excellent outlet for the services of young men and young women who are ready to go out from the school over the weekend to preach. Perhaps no other college among "us" is so strategically located. Just across the street from Manhattan Bible College stretches the campus of the Kansas State College of Agriculture and Applied Science. This offers a wonderful opportunity to students of both schools for a well-rounded, Christian education.

The purpose of Manhattan Bible College is to train preachers and other Christian workers who will be loyal to the Christ, and to His Church, as presented in the Scriptures.

Manhattan Bible College seeks to be Christian in the fullest meaning of the term. The College believes that the final and only authoritative statement of the Christian Religion is in the New Testament.

Christian conduct is expected of all students in the College. Any student found unable to conduct himself as a Christian in the College, community, or elsewhere will be dismissed from the College. Just be a Christian gentleman or lady and you will be acceptable to the institution. Mt. 7:12 is an excellent guide. It sometimes becomes necessary to apply some practical applications to the general rule of conduct. All students are required to attend Sunday Church service.

During the twenty years of the history of the Bible College over one hundred people have been graduated from her halls. Many of this number are preachers, others preacher's wives, some missionaries, and several are outstanding Christian leaders.

We are assured that this is merely the introduction to the history of a great institution, which has as its aim, to train young men and young women for loyal consecrated service for Christ, who is the King of Kings and Lord of Lords.

* * * * *

—The history of any school depends upon its students.—



Management

Office Force

Faculty

Facts

OFFICE FORCE



PRES. T. H. JOHNSON



DEAN VIRGIL V. HINDS



OFFICE SECRETARY ELIZABETH MORRISON



VIRGIL V. HINDS



CLEATUS HINDS



JAMES B. CARR

FACULTY

T. H. JOHNSON



C. RAY THOMPSON

WILFORD F. LOWN



LLOYD TAYLOR



FACTS

James B. Carr, A.B., A.M., B.D., *ibid*, 1946;
Department of Doctrines.

A.B., Manhattan Bible College, 1934; A.M., Phillips University, 1937; Pastor of First Christian Church, Joplin, Missouri, 1937-1941; Professor in Manhattan Bible College, 1941-.

Cleatus Hinds, A.B., Department of New Testament Greek

A.B., Phillips University, 1936; Professor in Manhattan Bible College, 1936-.

Virgil V. Hinds, A.B., A.M., B.D., Department of History.

A.B. Phillips University, 1934; A.M., *ibid*, 1935; B.D., *ibid*, 1936; Studied in Kansas State College, Summer, 1940; School of Religion, Butler University, Summer, 1941 and 1944; Professor in Manhattan Bible College, 1936-.

Thomas H. Johnson, A.B., B.D., Th. M., D.D., Department of Christianity Interpreted and Applied.

A.B., Phillips University, 1919; Th. M., *ibid*, 1920; B.D. Eugene Bible University, 1928; Graduate study three Summer Sessions, University of Tennessee; Dean of and professor of English Bible and Homiletics, Johnson Bible College, 1920-1927; In England and France, 1935; Doctor of Divinity, Phillips University, 1945; Instructor and President, Manhattan Bible College, 1927-.

ELIZABETH MORRISON, office secretary, smiled when we asked her if she liked her work and said, "Oh, very much."

The students here at M.B.C. see Mrs. Morrison each time they walk past the door, but she is always busily engaged in her work and they in theirs. Therefore, most of the students know very little about her.

Elizabeth has been office secretary since the middle of December when Aline Olson resigned to be married. President Johnson "played safe" in hiring a new secretary by getting one that is already mar-

ried. Her husband, Kenneth, is a war veteran and is studying soil conservation at Kansas State. At the time of this interview the Morrison's have been married just six months and have a little apartment here in Manhattan that keeps Elizabeth busy when she is not working for the Bible College. The Morrison's expect to be in Manhattan for at least two more years before Kenneth is ready to take a position as Soil Conservation Agent. Then they plan to "settle down" and "start raising a family."

A.B., Manhattan Bible College, 1945; Professor in Manhattan Bible College, 1943-.

Lloyd A. Taylor, A. B., Department of Philosophy and Literary Science.

A.B., Manhattan Bible College, 1943; four semesters College of the Bible, Phillips University; Professor in Manhattan Bible College, 1945-.

C. Ray Thompson, A.B., A. M., University of Kansas.

JEAN HAHLEBECK,

A.B., Manhattan Bible College, 1946.

Jean is Assistant Greek Teacher and also teaches Chalk Art.



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Activities

Music

Chalk Art

Thru the Years

Specific Specialties

Christian Service Camps

Recreation

MUSIC

MUSIC

The Department of Music of Manhattan Bible College offers valuable training in numerous and varied forms. It is a comparatively new addition to the curriculum and is expanding rapidly. Truly this department has wonderful possibilities both in service as a unit to congregations and in opportunities for individual betterment.

Last year there was an orchestra under the direction of Larry Barnes, but due to temporary difficulties the orchestra was not able to function this year. Perhaps in the future it can be revived.

The music groups in operation this year include the following.

GIRLS' GLEE CLUB

The Girls' Glee Club of Manhattan Bible College was organized in September, 1945, by Prof. W. F. Lown.

The following officers were elected at the beginning of the current semester: Margie Forster, president; secretary, Helen Nelson; treasurer, Vada Ruth Ward; librarian, Mabel Fowler.

Three times a week the girls rehearse, and attendance is required unless the absentee has adequate reason for being absent. Each member must maintain a certain scholastic rating.

This Glee Club, combined with the Chapel Choir and the Men's Chorus, presented an Easter cantata at the Bible College. The group may also give special concerts when it is desirable and possible to have that number of voices.

The girls that compose the Glee Club feel that it is a privilege to serve the Master in this capacity, and hope that their efforts will help others to know and love the Christ.

MEN'S CHORUS

The Men's Chorus of Manhattan Bible College is now in its fourth year of activity. It was organized at the beginning of the fall semester in 1944 by Prof. Wilford Lown. Its purpose was two-fold. First to take the gospel in song to those who could be reached and second to recruit a ministry by the witness these "singing ministers" can bear to others.

The first semester of this year, the Men's Chorus was nearly inactive because Prof. Lown was on leave of absence working on his masters degree at Kansas State College. However, they did make one trip to Topeka to sing for the Laymen's League meeting.

The second semester extensive trips as "singing ministers" to all parts of the state were scheduled. Prof. Lown is back training them with three practices each week, and he is being capably assisted by A. J. Ives and Charles Cook.

There are eighteen men in this chorus and each one is a consecrated Christian. Together they are performing a Christian ministry by using their ability

to preach the message in this way. Most of the men in the chorus are student-ministers and this is a double opportunity for them to deliver the message of the Lord.

CHAPEL CHOIR

The first mixed chorus of Manhattan Bible College was organized in the fall of 1943. It was composed of those people who enjoyed singing and the fellowship it included. The choir was called upon to give its first concert at Milford, Kansas. The past two years it has made several tours and given several concerts.

Since our lovely chapel has been completed, with a capacity of only 18 in the choir loft, the number of choristers has had to be reduced. The eighteen persons selected compose our Chapel Choir that serves at our regular Wednesday evening chapel services.

This organization is looking forward to the acquisition of choir robes for future tours and concerts.

VOICE LESSONS

Professor Lown "in his spare moments" gives private voice instruction. Each semester he schedules as many private lesson pupils as he possibly can, but the demand is far greater than the supply. The "lucky few" gain much from this individual coaching both in actual improvement of tone quality and in gaining self confidence.

PIANO LESSONS

Piano lessons are taught by Mrs. Larry Barnes (Moline to us). Many students take advantage of this chance to improve their playing and quite a few take up the subject as beginners. They have an opportunity to show their skill—or at least their progress—at recitals held periodically. Moline also offers organ instruction.

CONDUCTING

The class in the "Art of Conducting" is a popular one. It includes instruction in leading group singing as well as choir direction. It is more or less a laboratory in which the student is taught the fundamentals and then given actual practice in trying to express through facial expressions and body movements his interpretation of a musical score in such a way as to get the desired results from the singers.

Besides these music groups, there are several small groups such as quartets, trios, octets, and the like, some of which have been formed at the suggestion of Professor Lown, and others merely by students "getting together to sing."

Yes, this department has wonderful possibilities. It is up to the student as to whether or not full advantage is taken of them.

GIRLS' GLEE CLUB



GIRLS' GLEE CLUB—Back Row: Fowler, Barth, Ward, Frakes, B. Briggs, Forster. Middle Row: G. Briggs, Ball, Nelson, Hoffman, Clark, Smith. Front Row, Standing: Lown, director, and Cook, assistant director. Organist: Stanke.

MEN'S CHORUS



MEN'S CHORUS—Back Row: Rock, Daetwiler, Stephens, Towne, Atkins, B. Fowler. Middle Row: Dunne, Cook, Myers, Schreiber, Helmer, L. Fowler. Front Row: Ives, Johnson, Albright, Paxtor, Gilstrap, Gresham. Organist: Warrington. Director: Lown.



CHAPEL CHOIR.—Back Row: Albright, Rock, B. Fowler, Ives, L. Fowler, Cook. Middle Row: Johnson, B. Briggs, Frakes, Ward, M. Fowler, Dunne. Front Row: Palmer, Nelson, G. Briggs, Ball, Biehl, Smith, Forster. Organist: Barnes. Director: Lown.



VOICE STUDENTS.—Back Row: Myers, Helmer, Daelwiler, B. Fowler, Evans, Higger. Front Row: Barth, Nelson, E. Briggs, G. Briggs, Smith, Bean. Teacher: Lown.



PIANO STUDENTS—Standing: Randall, Vaughn, Phillips. Seated, Back Row: Buskirk, Nelson, Moomaw. Second Row: M. Benson, Balf, Rock, Warrington. Front Row: M. Fowler, B. Briggs, Karas, Bean. Teacher: M. Barnes.



THE CLASS IN THE ART OF CONDUCTING—IN ACTION

MEN'S QUARTET

Lown,
Ives,
Cook,
and
Albright



GIRLS' TRIO

Willis, Palmer, and Smith

MIXED QUARTET

Ives,
Moomaw,
Ward,
and
Gresham



CHALK ART



CHALK ART—Back Row (standing): Phillips, White, Wertenberger, D. Zwink, Vaughn, Heimer, Bigger, Schwartz, Ward, Hartford, Evelyn Parks, D. Benson, Robbins, Elva Parks, Palmer. Middle Row: Balf, D. Carr, M. Donovan, Randall, Hoffman, Sutton, Nelson. Front Row: Moomaw, Forster, Karas, Platt, M. Benson. Teacher: Hahlbeck.

CHALK ART

"One picture is worth a thousand words"—this is the modern version of Confucius' famous saying, "One seeing is worth a thousand tellings." Psychologists agree that we learn twenty per cent more through the sense of sight than we learn through all the other senses combined and eighty per cent more than through any other one sense. Chalk pictures truly illustrate when words fail.

Since pictures appeal to the imagination of both children and adults, song illustrating is in great demand. This class in chalk art was started with the idea of promoting the cause of Christ. Through this

medium we can depict in color the immortal gospel story. Classes meet once a week for a one-hour period. Each student enrolled who meets the requirements receives one-third of an hour's credit per semester.

The field of chalk illustration in worship and in church school work seems unlimited. Jesus used the common things of life to teach the people about Him. Can we not impress upon the minds of people great spiritual truths by drawing the common scenes of life?

Students find a great joy and peace in mastering the art of illustrating songs with colored chalk and realize a deeper appreciation of nature. Truly it can be said that by a close observance of His handiwork all are drawn closer to God.

THRU THE YEARS (of 1946-47)

September, 1946

- 2—(Mon.) Enrollment began. Phil King first to enroll.
- 3—(Tu.) Enrollment reached 97. Charivari for Feerer's and Schreiber's.
- 4—(Wed.) Classes began. Opening Convocation. Streets of Manhattan flooded.
- 11—(Wed.) 1st MABICO staff meeting. Reception after Chapel. Prof. Taylor: "Lown's not around 'cause he's keeping them straight at Kansas State." An "idiom" was defined as "any person

who takes rhetoric." and someone was said to be taking his first "curse" in Greek.

- 12—(Th.) Football game in park.
- 13—(Fri.) Party at Donovan's after I.O.O.F.
- 14—(Mon.) Convention on Wheels.
- 18—(Wed.) Dittmore memorial service. Fred Paxton dedicated life to Tibetan mission field.
- 24—(Tu.) Notice of former Wilma Edwards' sudden death. Dave Stewart from Stockton visited friends here. Meeting for Preachers.

- 25—(Wed.) Prof. Carr—Chapel speaker. Delbert
Trilman made his confession of Christ.
26—(Tu.) Red letter day for Freshmen—Prof. Carr
“staged” first Doctrine test of year.
27—(Fri.) Thelma Buskirk speaker at I.O.O.F.
30—(Mon.) College “mixer” at Kohler hall.

October

- 1—(Tu.) Doug Donovan took some movies.
2—(Wed.) Eugene McFarland's folks visited. Prof.
Lown—Chapel—“The Light of the World.”
4—(Fri.) Phil King spoke at I.O.O.F. Home.
7—(Mon.) First Sundoulai meeting.
8—(Tu.) ETA meeting. Leo Balf visited school.
9—(Wed.) Delbert baptized. Taylor—Chapel speak-
er. Falling stars.
10—(Th.) Choir to Junction City.
11—(Fri.) Ed Bridwell preached at I.O.O.F. Home.
END OF 1st 6 WEEKS.
16—(Wed.) Dean Hinds—Chapel speaker. His subject:
“And the Angels Sang.” There was no choir that
night.
18—(Fri.) Charles Cook spoke at I.O.O.F. Male quar-
ter sang at Valley Center.
22—(Tu.) Student Volunteers meeting.
23—(Wed.) J. David Arnold—Chapel speaker. Hamon's
and Francis Willis from Bonner Springs visited.
25—(Fri.) To the I.O.O.F. Home as usual.
29—(Tu.) Mr. Goulter, missionary from China, spoke
at First Christian Church.
30—(Wed.) Prof. Carr—Chapel speaker. Halloween
party afterwards.
31—(Th.) Picnic at Sunset Park.

November

- 1—(Fri.) To I.O.O.F. Home again. Dorm party.
5—(Tu.) Fred Paxton Sr. visited F. P. Jr. Beginning
of Religious Emphasis on K-State campus. Dr.
“Bill” Alexander, speaker.
6—(Wed.) Pres. Johnson—Chapel speaker.
7—(Th.) Senior sneak—to Wichita preaching rally.
8—(Fri.) “Peg” Hoffman spoke at I.O.O.F.
12—(Tu.) ETA initiation.
13—(Wed.) Dean Hinds—Chapel speaker. Charivari
for Lackey's.
14—(Th.) Plaid Shirt Day.
15—(Fri.) Daetwiler preached at I.O.O.F. Home.

Missionary educator, Dr. Frank Laubach, spoke
at Congregational Church.

- 19—(Tu.) Musical Ministers went to Topeka. Marie
Thomas from Belleville visited M. B. C.
20—(Wed.) Student Council Meeting. Prof. Taylor—
Chapel speaker.
21—(Th.) Most “last minute” people tried to “catch
up.”
22—(Fri.) Homeward bound! End of 2nd 6 weeks.

BEGINNING OF THANKSGIVING VACATION.

December

- 3—(Tu.) Miss Evans, from Christian Standard, vis-
ited. Shower for Aline Olson.
4—(Wed.) Ray Burgess spoke at Chapel.
5—(Th.) Mr. Burgess challenged us with his poetry
for the sick.
6—(Fri.) Newbrey spoke at I.O.O.F. Home. Skating
at Junction City afterwards.
11—(Wed.) Prof. Lown—Chapel speaker.
12—(Th.) Everybody sick—well, more or less.
13—(Fri.) Mrs. Wiesenbergh, missionary to the Jews,
here.
17—(Tu.) Heard that Buelah Hawk had “got engaged.”
Everybody hard at work—getting ready for vaca-
tion.
18—(Wed.) Adelle Ringstrom, Nat'l C.Y.F. President—
Chapel speaker. Christmas party afterwards.
19—(Th.) Helen Warrington and Lester Myers en-
gaged.
20—(Fri.) Some to I.O.O.F. Home and carolling. Prac-
tically everybody left for CHRISTMAS VACA-
TION.
31—(Tu.) Oh how wonderful!—to get back and see
all the familiar faces.

January

- 1—(Wed.) NEW YEARS DAY—but school. Bob
Rowe—Chapel speaker. Snow.
2—(Th.) More snow.
3—(Fri.) Communion and special program at I.O.O.F.
Home.
4—(Sat.) 31 degree below zero at Manhattan—low-
est in U. S.
7—(Tu.) K. State students back from vacation. Dean
Hinds sick.
8—(Wed.) Floyd Strater preached at Chapel. Hinds
still ill.

- 9—(Th.) Helen Nelson, a new student, arrived. Hinds "under the weather" yet.
- 10—(Fri.) Mid-term graduates left. Hinds better.
- 14—(Tu.) Dean Hinds back.
- 15—(Wed.) Jim Lackey ordained—Chapel speaker.
- 16—(Th.) Concert—starring the Men's Quartet.
- 17—(Fri.) All's well that ends well. Did you have your work all in. Prof. Taylor and wife, Dorothy, left for Phillips. Usual program at I.O.O.F. Home. To Donovan's afterwards. New students arrived.
- 20—(Mon.)
- 21—(Tu.)—Enrollment for Second Semester.
- 22—(Wed.) Reception after Chapel. Johnson—Chapel speaker.
- 24—(Fri.) Music and chalk pictures at I.O.O.F.
- 27—(Mon.) Youth banquet at First Christian Church (in Kohler Hall).
- 28—(Tu.) Student Volunteers election of officers. Three more new students (Chris, Atkins, and Wilson) arrived.
- 29—(Wed.) Dan Johnson's ordination service at First Christian Church.
- 30—(Th.) "King of Kings" shown.
- 31—(Fri.) "King of Kings" shown again. Alvin Daetwiler preached at I.O.O.F. Home.

February

- 3—(Mon.) Sundoulai.
- 4—(Tu.) Prof. Lown "detained" for K. S. finals. ETA.
- 5—(Wed.) James Behler—Chapel speaker. Mrs. Forster visited.
- 6—(Th.) Pictures taken for MABICO.
- 7—(Fri.) Regular schedule. Ho hum—too bad we can't have pictures taken more often.
- 12—(Wed.) Dean Hinds—Chapel speaker.
- 13—(Th.) Special meetings of boys and girls. Prof. Lown's birthday.
- 14—(Fri.) Valentine Party at Donovan's after I.O.O.F. Party at Johnson's announcing June Randall's engagement to Dan Johnson.
- 16—(Sun.) Guyla Briggs—appendicitis operation.
- 18—(Tu.) Pres. Johnson in Indianapolis. Student Volunteers meeting—"natives from India."
- 19—(Wed.) Adeline Balf—Chapel speaker. Girls Glee Club sang. Mrs. Briggs visited.
- 20—(Th.) MBC's first basketball game. We lost 18

to 22) as far as the score was concerned but felt we had gained much.

- 21—(Fri.) Party at Hinds' after I.O.O.F.
- 24—(Mon.) Cook and Albright bumped heads at basketball practice. It looks like they would have picked girls to play that kind of game with.
- 25—(Tu.) Gospel team to Barnes.
- 26—(Wed.) Virgil Feerer—Chapel speaker.
- 27—(Th.) Basketball game—Won (70-45) G. L. Robinson, author, spoke.
- 28—(Fri.) Snow. Gospel team at North Elm. Circleville cancelled because of snow.

March

- 4—(Tu.) Guyla back. Delbert sick. ETA.
- 5—(Wed.) Howard Stevens—Chapel speaker. Chorus to Clay Center Convention. More snow. Several classes dismissed.
- 6—(Th.) Saddened by news of death of Bates baby. Choir groups began work on Cantata.
- 7—(Fri.) Basketball game—won.
- 11—(Tu.) Mrs. Lown's sister from Arkansas visited school. Mary Palmer engaged to Orvan Gilstrap.
- 12—(Wed.) Eugene McFarland—Chapel speaker. Brought group of young people with him.
- 14—(Fri.) Basketball game—won.
- 18—(Tu.) Student Volunteers meeting.
- 19—(Wed.)—Doris Hitt—Chapel speaker.
- 21—(Fri.) Basketball game—lost (by 1 pt.)
- 25—(Tu.) Veterans' hamburger fry. Chorus to Junction City.
- 26—(Wed.) Easter Cantata.
- 27—(Th.) Basketball game—won.
- 28—(Fri.) Lester Mevers and Helen Warrington united in marriage. BEGINNING OF EASTER VACATION.
- 31—(Mon.) MABICO to press.

April

- 8—(Tu.) Judge Bennett—ETA speaker.
- 9—(Wed.) Sacrificial banquet.

May

- 21—(Wed.) All-school banquet.
- 30—(Fri.) 20th Annual Commencement. Emily Biehl Ball's ordination.
- June 3—July 26—Summer session.

SPECIFIC SPECIALTIES

SOCIAL COMMITTEE

One way we understand each other better is by fellowship through social activity. In developing the four-fold life, the social phase has its value. With these ideas in mind, the social committee planned all-school activities.

The first party of the year was a reception for new students to give them an opportunity to get acquainted with the faculty and with the other students. The party was sponsored by the faculty but students assisted. Its plan was to give the new students a bird's-eye-view of life at M. B. C. Some of this was exaggerated—especially the student burlesque of the faculty, and the skit presented by the faculty depicting their problems in dealing with students—but all was done in the spirit of fun and received as such. This party as well as all those promoted by the social committee was preceded by an inspirational chapel service and concluded with a friendship circle. A similar party was held at the beginning of the second semester.

The Halloween and Christmas parties were also sponsored by the social committee. The former was planned and carried out by the E. T. A. and the second by the Sundoulai. Both parties were sources of fun and fellowship.

The reception held at the beginning of the second semester was the only social function promoted by the social committee that term. Social activities planned by the students and various organizations of the school were approved by the committee. These, with the activities of M. B. C. Day and the All-school banquet proved to be enough to round out the social program of the college.

MANHATTAN BIBLE COLLEGE DAY

"God has a life plan for every human life in the eternal counsels of His will. When He arranged the destiny of every star and every sand-grain and every grass blade and each of those tiny insects which live but for an hour, the Creator had a thought for you and me. It was a thought of what we were to be, of

what we might become, of what He would have us to do with our days and years of influence with our life."—Henry Drummond.

It was out of a conviction such as this that the first MANHATTAN BIBLE COLLEGE DAY evolved. The spring of 1943 found a comparatively small group gathered in the Bible College Chapel for the "Test launching" under the sponsorship of the E. T. A. men's fraternity. It was the conviction of both faculty and student body that God had a purpose for man, and that it was ours to unite men with that purpose. This could be done, in part, through acquainting youth and adults with the college and its constituency. 1944 was a promising example of what the day could become, as representatives came from a number of Churches, to join in the occasion. The following year the proportions had grown such that Churches were necessarily limited in the number of delegates they could send. This greatest of all days in the school program had by this time, almost become an institution in itself. Remember the many long hours we spent in preparation? We'll never forget the great times we have had. So fine has been the spiritual uplift for all who have attended; the spirit of consecration that has so permeated the services, whether in worship or in play; and the leadership of the young men of the school, in planning the activities of and selecting the speakers for the day, that it is little wonder that MBC Day has become what it has as it enters the fifth consecutive year.

We looked forward during the war years to the time when all restrictions could be removed and Manhattan Bible College Day could have an opportunity to prove its true worth. On May 2, 1946, young people and Christian leaders of the territory which Manhattan Bible College serves, joined with us in the greatest MBC Day in history. The theme was "Contented Earnestly for the Faith." And now, as the MABICO goes to press, we have every reason to believe that this year will be better yet. MBC Day this year is being held on Thursday, May 1, 1947, and the theme will be "Study to Show Thyself Approved." We re-

joyce that each year this occasion has gained in strength and usefulness to us all.

As the years come and go we look forward with certainty, that Manhattan Bible College Day has won itself a place in the hearts of the students and faculty of our school and into the lives of all peoples who have had contact with her.

ALL-SCHOOL BANQUET

The Spring Banquet began in 1931 for the purpose of a get-together for the students and faculty. It continued as such for some time, but as the College continued to grow, this came to be the all-school banquet sponsored by the Juniors in honor of the Seniors.

It is held in Kohler Hall at the Christian Church some time during the month of May. The ladies of the Church prepare and serve the dinner for which we are deeply grateful.

This is a gala occasion and being semi-formal, the day is full of excitement—talking about formals, corsages, and naturally dates. As we arrive at Kohler Hall snapshots are taken, then we proceed downstairs where an exchange of greetings takes place. Finally we are permitted to enter the banquet room. It is beautiful! Everyone finds his respective place and a quietness fills the room, for we wish to thank our Lord for these blessings. Throughout the dinner there is singing, special numbers, and last but not least each Senior is permitted to give a short impromptu talk.

This year there was quite a bit of discussion about discontinuing the all-school banquet and having merely a Junior-Senior banquet because of the increasing size of the school. Fortunately it was decided that this change was not necessary this year, and we have faith that as more space and serving facilities are needed in the future they will be provided.

We feel that this is an important part of the school life and, not only does it add to the school spirit, but it is one way of honoring the Seniors.

MISSIONARY BANQUET

The Student Volunteers Organization is responsible for a banquet the beginning of the second semester. The first one was held in 1945. Dr. Rothermel was the speaker.

The second missionary banquet was held February 19, 1946, at Kohler Hall. Since it was for the purpose of advancing missionary work it was sacrificial. The room was impressive in its simplicity—the tables had been set and the light of the candles fell upon the open Word of God. Our speaker was to have been LaVerne Morse, youngest son of Russell Morse,

missionary to the Salween Valley. Due to unforeseen circumstances he was unable to be with us until the next evening, but we were lifted spiritually by the singing and prayers, and short articles were read about three of the College's own boys who have gone out as??

As the Mabico goes to press, the third missionary banquet is still a thing of the future, but extensive plans have been made and it should be a great success. The guest speaker is to be Tibbs Maxey, President of the College of the Scriptures, a school for Negroes, located in Louisville, Kentucky. The theme for the whole evening is based upon this school in an effort to give us a vivid picture of life at the College of the Scriptures. The theme will be carried out in decorations, Negro music, and readings. Again the banquet is to be sacrificial—the proceeds going to the College of the Scriptures. As a special added feature, sacrificial corsages and boutonnières are being sold. These will be made of artificial flowers of varying colors and will have a rolled-up dollar bill attached. This dollar bill is to be removed at the banquet and put, with the amount of money that a banquet would ordinarily cost, under the individual's plate. This banquet is open to anyone who wants to come and it should prove an inspirational experience to all who attend.

SENIOR DINNER

One of the advantages of graduating from Manhattan Bible College is being entertained at a dinner given by the faculty. This is something for us undergraduates to look forward to, and according to rumor it is really "something."



Senior dinner held for the
Mid-term Graduates—1947

-CHRISTIAN SERVICE CAMPS-

SUN SPRINGS



Delegates and Faculty in 1946

The Sun Springs Christian Service Camp, which is now several years old continues to grow, as it renders service to the Kingdom of God. The purpose of the camp is to train and inspire young men and women in the work of Christ. It faithfully plants the true seed of the Kingdom of God in the hearts of the young people who attend it. It constantly encourages life dedications to the work of the Lord Jesus Christ. And it also seeks to point lost souls to the Christ of Calvary. The camp has high standards and is satisfied with nothing less than complete loyalty to Christ.

The Lord has richly blessed the efforts of the camp. At the present time there are several young people attending Manhattan Bible College as the result of the camp. Last year the camp experienced many mountain top experiences, and the spirit of Christ was felt in every session. I am sure that the deepest experiences were those when we witnessed the young men and women yielding their hearts to Christ. These were great victories for Christ. We feel that this is only an example of what shall continue to be under God's leadership.

WA-SHUN-GA

Camp Wa-Shun-Ga was started in 1939, with Vernon Newland organizing the camp and Neal Lovell as the camp manager. The camp is located 15 miles southwest of Junction City, Kansas, 1½ miles off highway 77. The camp ground is in a grove of tall trees nestling against the west side of a small but beautiful valley. A high cliff borders the camp ground on the west with a small stream meandering along the base of the cliff. Isolated from the rest of the world, it is an ideal place for a Christian Service Camp.

There are large, comfortable cabins, cool, shaded

places for outdoor classes, outdoor recreational facilities, including a boating pond, two swimming pools, a softball diamond, a shuffleboard court, etc.

The facilities, the attendance, and the courses have grown considerably since the founding of the camp. This year the camp runs for two weeks with an intermediate camp, a high school and an adult camp, and a course running consecutively with the others whereby an hour of college credit is given to high school graduates taking the course.

The value of Camp Wa-Shun-Ga may be appreciated most by looking at the results. Many have been won to Christ and many have gone into full time Christian service as a result of attending Camp Wa-Shun-Ga. With God's help this work will continue for many more profitable years.

PAWNEE LAKE CHRISTIAN SERVICE CAMP

One of the newest Christian Service Camps held its pioneer meeting at Pawnee Lake near Guide Rock, Nebraska, in July of 1946. Sixty seven enthusiastic young people spent a week of joyous living in God's out-of-doors. Warren Hockman was a pioneer leader. The missionaries were Harold Taylor, China, and Remi Duhon, of the French Arcadian Missions, Louisiana. One faculty member, Charles Selby of Clay Center, Nebraska, is going to the Philippines as a missionary this year. Dean Hill from Nebraska Christian College was also a member of the faculty.

During the course of the camp there were seven baptisms and five who became life-time recruits. Later two more life dedications resulted from decisions made at the camp. Two scholarships to Nebraska Christian College were awarded.

The theme was "Authority of Jesus Christ" and the mornings were filled with studying the different phases of authority. Recreation in the afternoon included boating, swimming, fishing, archery, and other games. The evenings were evangelistic services and camp-fire meetings. The closing camp service was a "Galilean" service.

Plans are under way for two camps this year—a week of junior camp followed by another week of older young people. The dates have been set for the first part of July. Other than the Hockmans, six Manhattan Bible College students attended the camp.

RECREATION



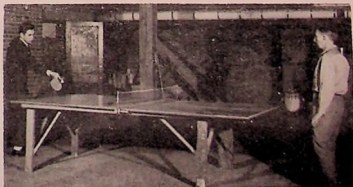
BASKETBALL TEAM—Back Row: Lown, Newbry, D. Zwick, B. Zwick, Albright, Johnson, Coach Carr.
Front Row: Gresham, B. Fowler, Ives, Paxton, Myers.



SHUFFLE-BOARD
PING-PONG

This is M. B. C.'s first basketball team. All the games that they have played have been a great success—even the few that were lost. The exercise is good for the players, and the way they work together is an inspiration to the onlookers.

A ping-pong tournament open to all students was held this year. The winners were: Doubles—A. J. Ives and Pearl Hoffman. Singles—Orville Evans.





(Above) A typical scene in the Lounge.

(Below) A checker game in the dorm reception room.





Bonnie Mem'ries

Why Teachers
Get Gray

Why Students
Get Grayer

Odds 'N' Ends

Why... Teachers Get Gray!

A handful!



The Boss



"Plaid Shirt Day"



A borrowed birth





ODDS 'N' ENDS



Guess who?

Sno-fun

For Loungers

The Taylors

Sweethearts

More Plaids

The Reddy-eight

Reducing?

Trina Bennett

March 28, 1946 - Reddy-eight

Rehauiser Dining Hall





Is dishwashing fun?



This
is Nelbert Thielman

and June Fitzer



EVA THIELMAN - a good cook!



Kitchen Brigade?

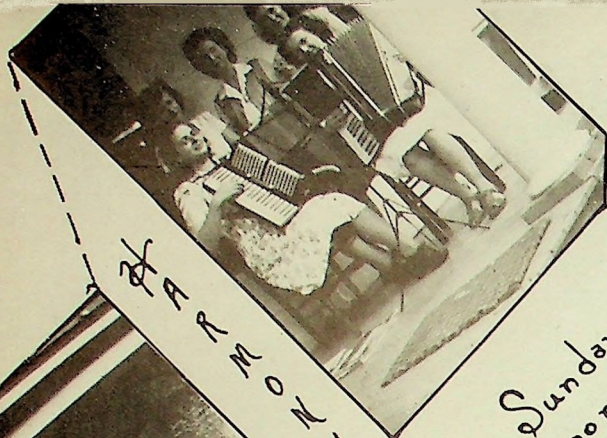


When do we eat???



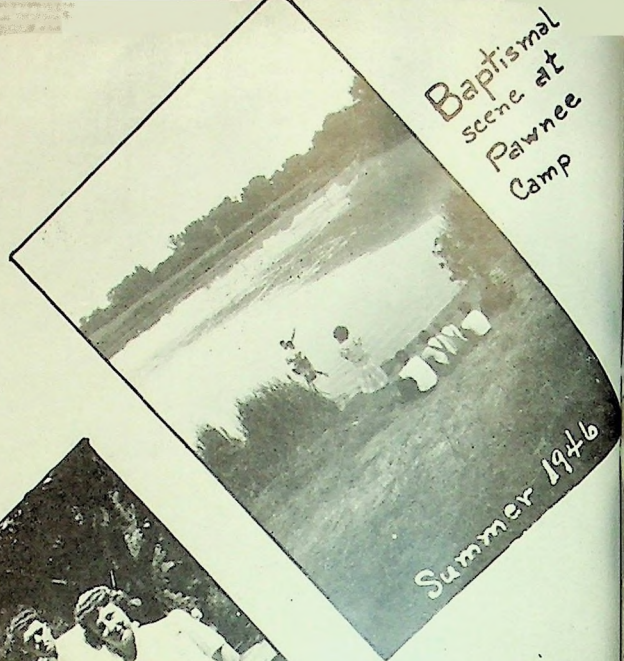
We eat!





HARMONY

On a Sunday Afternoon



Baptismal scene at Pawnee Camp

Summer 1946



Singing at Pawnee Camp

Le Petit Summer 1946

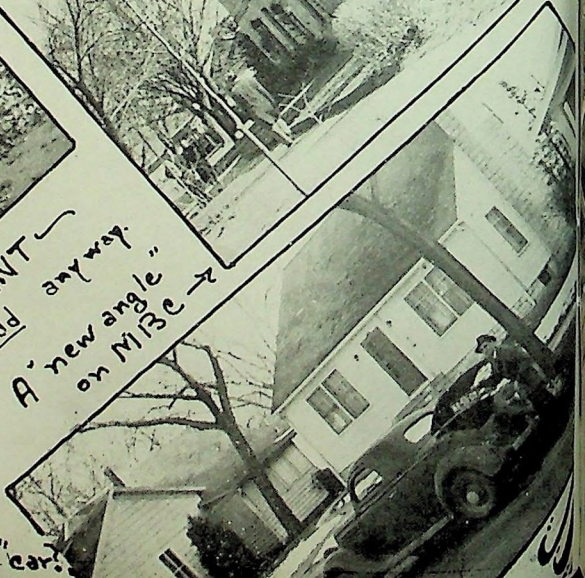


ODD MOMENT or odd anyway
A "new angle" on MISC →



Walking all over MANHATTAN in 5 minutes

ever see a "BIGGER" car?





ing Tower

cars

Ever-Red-dy
Quartet

The
Lowns

Batter up?

Back-lot Baseball

MBC QUARTET



Glimpses

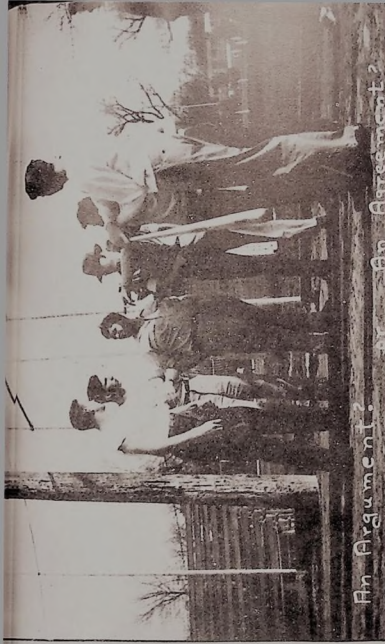
of

MBC DAY





Spectators



An Argument?

or An Agreement?



Bench Warmers?



Faster, George!



Quaws



Cousins



Strike!



Just Married



Sister



De boy on



Inspiration

In Memorium

Alumni

Looking Up

Library

-IN MEMORIAM-

"Warren Dittmore, young, brilliant, spiritual, evangelistic, went forth in youth's own way into a land not his own, having been challenged by the call of a restless country and her heathen people, that he might serve under the blood-stained banner of Christ as a soldier of the cross."

Warren came to M. B. C. from Kansas State College when he decided to become a servant in the leadership of the church. He wanted to become a medical missionary. A favorite book was the life story of Dr. A. L. Shelton who gave his life for the cause of Christ in Tibet.

While in school, Warren was student pastor for a number of nearby churches. During that time he was ordained to the Christian ministry by his home church at Severence, Kansas. President T. H. Johnson delivered the ordination sermon and assisted the elders of the church in formally setting apart Warren P. Dittmore to the ministry. One of the elders, George Dittmore, is Warren's father.

After completing his A. B. work at Manhattan Bible College, Warren studied at Butler University and at Moody Bible Institute. His studies included missionary medicine, minor surgery, dentistry, cobbling, carpentry and language in addition to his Bible studies.

"Several years after having settled my interest on Tibet," Warren wrote, "it was my good fortune to meet Miss Isabel Maxey of that field. We were wed in Cincinnati, May 1, 1943." A son, Jonathan Tibbs, was born that year and three months later was taken to the Lord. Their daughter, Janet Leigh, was born May 24, 1945.

Warren Dittmore served but a short time as a missionary. He died in China, August 5, 1946, and



Warren P. Dittmore

June, 1916—Aug. 5, 1946.

the body was buried there. The Christians leveled the grave so a flower garden might be made on it and made a cross to put there such as all Lisu Christians have on their graves.

Isabel Dittmore writes that "it was always Warren's way as a husband, to go ahead and prepare the way before we moved into a new apartment . . . Thus it was, too, when he came ahead of me, (to China) last year . . . Do you wonder then, that I feel confident that he is also now helping to make ready our heavenly home. Again he has gone ahead—and he was so ready to go—but he is not idle there. His Master has other work for him to do."

Students and alumni of Manhattan Bible College have already dedicated a memorial piano to the memory of Warren Dittmore, but the most fitting memorial is being made by individuals who will take up the work he began. We pray that many others will be challenged by his spirit to take up where he laid down the sword and carry on.



-ALUMNI-

1929

Brown, Marion, A. A.B., Denver, Colo.
Smith, Mrs. S. M. A.B., Indianapolis, Ind.

1930

Harmon, Rev. A. A.B., Minister, Norton, Kan.
Maton, Mrs. Bernice, A.B., Address Unknown.
McCord, R. C. A.B., Georgetown, Ky.
Mowery, Rufus C. A.B., Minister, Terre Haute, Ind.

1931

Caughron, George W. A.B., Denver, Colo.
Sandusky, Ira B. A.B., Minister, Oregon.
Wilburn, James O., A.B., Minister, Odessa, Texas.

1932

Hildebrand, Clayton W., A.B., Minister, Lyons, Kan.
Renberger, Lowell N. A.B., Minister, Goodland, Kan.
Thomas, Cecil K., A.B., Professor, Phillips Univ.

1933

Craig, C. R. E.M., Texas.
Hanna, Isabel, B.B.L., Deceased.
Hanna, John W., A.B., Minister, Independence, Kan.
Kile, Elmer C., A.B., Minister, New York City.
Sanders, Roy E. A.B., Minister, Texarkana, Ark.
Struder, Earl M., A.B., Chaplain, U. S. A. Armed Forces.

1934

Carr, James H., A.B., Professor, Manhattan Bible College.
Hall, Newell M., A.B., Minister, Central Christian Church, K. C.
Kirkpatrick, Sherman O., A.B., Minister, VanBuren, Ark.
Sigler, Thelma, A.B., Holton, Kan.
Sigler, Virgil, A.B., Minister, Holton, Kan.

1935

Frank, Marion Emil, A.B., Minister, Christopher, Ill.
Harden, J. D., A.B., Enid, Oklahoma.
Lindale, Clyde, A.B., Minister, Midland, Texas.
Scantland, John, A.B., Asst. Pastor, DuQuoin, Ill.

1936

Anson, Earl L., A.B., Minister, Portales, N. M.
Atten, Frank, A.B., Minister, Nevada, Mo.
Bass, Armand, A.B., Chaplain, U. S. A. Armed Forces.
Hammer, Chas., A.B., Topeka, Kan.
Thomas, Mrs. Cecil K., A.B., Enid, Okla.

1937

Brenneman, Nancy, A.B., Des Moines, Iowa.
Coatney, W. Russell, A.B., T.C.U., Fort Worth.

1938

Atkins, Harry V., A.B., Grad. Student, Butler Univ., Indianapolis, Ind.
Atkins, Mrs. Harry V., Indianapolis, Ind.
Aton, Paul, A.B., Minister, Hawthorne, Calif.
Beck, Marie, R.E., Topeka, Kan.
Beck, Robert, A.B., Minister, Westside Christian Church, Topeka, Kan.
Foote, Margaret M., A.B., Okla. A and M College, Stillwater, Okla.
Grover, Oscar D., A.B., Minister, Fairfield, Nebr.
King, Earl B., A.B., Minister, Bristol, Tenn.
Odor, William H. M.Th., Chaplain, U. S. A. Armed Forces.
Owensby, Mrs. Mary Frances, A.B., Linden, Ala.

1939

Geffert, Mrs. H. W. R.E., Manhattan, Kan.
Hokanson, Mrs. A. P. R.E., Manhattan, Kan.
Jones, Muri M., A.B., Minister, Caldwell, Idaho.
Jones, Mrs. Muri M., R.E., Caldwell, Idaho

1940

Bentley, Terrence, A.B., Missouri.

Cary, Harland, B.B.L.,) Collegio Biblico.
Cary, Mrs. Harland, B.B.L.,) Eagle Pass, Texas.
Lewis, Dwight E., A.B., Minister, El Paso, Texas.
Robbins, Lloyd E., A.B., Minister, Hugoton, Kan.
Robbins, Mrs. Lloyd E., B.B.L., Hugoton, Kan.
Schnelle, C. Willis, A.B., Minister, Hominy, Okla.
Schnelle, Mrs. C. Willis, R.E., Hominy, Okla.
Siesmund, Fred W., A.B., Minister, Paola, Kan.

1941

Dittmore, Warren, A.B., Deceased.
Hamon, Ralph, A.B., Minister, Bonner Springs, Kan.
Pennington, J. Lindsay, A.B., Chaplain, U. S. A. Armed Forces.

1942

Davis, Cecil, A.B., Minister, Blair, Nebr.
Dunning, Dwaine E., A.B., Minister, Broken Bow, Nebr.
Hall, Dwane, A.B., Minister, Clearwater, Kan.
Holverson, Howard, A.B., Minister, Grand Island, Nebr.
Horner, Max, A.B., Minister, Lamar, Colo.
Kenny Paul, A.B., Minister, Palmer, Nebr.
Miller, Bill, B.B.L., Topeka, Kansas.
Paxton, Fred, Grad. Student, Phillips Univ.
Stratton, Merlin, A.B., Ozark Bible College, Joplin, Mo.
Stratton, Mrs. Merlin, R. E., Ozark Bible College, Joplin, Mo.
Swindle, Cecil, A. B., Chaplain, Phillips Univ., Enid, Okla.

1943

Beckman, George, A.B., Grad. Student, Butler, Univ.
Campbell, Ivan, E.M., Student, Drake Univ.
Dunahugh, Rollin W. Jr., A.B., Minister, Ambia, Ind.
Dunahugh, Mrs. Rollin W. Jr., R.E., Deceased.
Jodin, Rolland, A.B., New York, N. Y.
Taylor, Dorothy Johnson, A.B., Manhattan, Kan.
Taylor, Lloyd A., A.B., Professor, Manhattan Bible College.

1944

Humphrey, Harold Arthur, A.B., Chaplain, U. S. A. Armed Forces.
Hagyard, Hilburn R., A.B., Minister, Eldorado, Kan.
Miller, Elvin Eugene, A.B., Grad. Student, Phillips Univ.
Robbins, Warren A., A.B., Butler Univ.
Webb, Alfred Emerson, A.B., Grad. Student, Butler Univ.
Wymore, Leonard, A.B., Grad. Student, Butler Univ.

1945

Delehey, Lynn, E.M., Minister, Central Ave. Christian Church, Topeka, Kan.
Dunning, Gail, A. B., Minister, Hamburg, Iowa.
Harris, Edgar, A.B., Minister, Ord, Nebr.
Johnson, O.D., A.B., Missionary, India
Lown, Wilford F., A.B., Professor, Manhattan Bible College.
Sumner, Doyle, A.B., Topeka, Kan.
Yerian, Leota, R. E., Lawrence, Kan.
Yerian, Gilbert, A.B., Minister, North Lawrence, Kan.

1946

Stanke, Clarence, A.B., Minister, Garnett, Kan.
Smith, Evelyn, A.B., Auburn, Nebr.
Newton, John, A.B., Minister, Marysville, Kan.
Marlow, John F., A.B., Grad. Student, Phillips Univ.
Eschert, Daniel P., A.B., Minister, Guide Rock, Nebr.
Bates, Kent, A. B., Minister, Concordia, Kan.
Bates, Ruth, R. E., Concordia, Kan.
Ball, Alvan, A.B., Minister, Hope, Kan.
Frank, Elizabeth, R.E., Librarian, Manhattan Bible College.
Jean Hahlbeck, A.B., Asst. Instructor, Manhattan Bible College.
Swoelund, Wanda, A.B., Denver, Colo.

-LOOKING UP-

It takes more prayer to run a Bible College than most of us realize. But it is encouraging to realize that there actually is more prayer involved than any of us realize, save The One who hears and answers.

First, the brethren in the churches pray (as they give financial support) for God to bless the college faculty and to raise up young men and women for the Christian ministry.

Young people pray while trying to decide whether or not to enter the Lord's regular army.

Professors pray for wisdom, strength, and humility as they prepare to meet their classes.

Students pray for open minds to receive God's truth, and zealous energy to carry it out. Literally hundreds pray daily for some phase of M. B. C.'s ministry.

Let us look in on the daily devotional life in Manhattan. It begins early in the morning. Someone, perhaps a student or a professor, may be seen reverently entering the "upper room." Our prayer room is on the third floor and is equipped simply with a table, on which rests a Bible and a book of daily devotional helps, chairs (small groups often enter the simple sanctuary that "two or three" may pray together), and a picture of Christ praying in the garden. To insure complete privacy, a sign on the outside of the door states whether or not the room is in use. All through the day the arrow on the door might head "busy."

At nine forty-five, on days when classes are in session, studies are laid aside and students and faculty gather outside the door of Valarius Chapel. Here they may be seen conversing in small groups until the tones of the chapel organ are heard. The chapel doors swing out to receive those who are instantly transformed into a hushed, reverent throng. Each student has his turn at directing these morning devotional feasts, to which ten or fifteen minutes is devoted. There is no set form which the worship is to follow and each leader directs the hearts of his comrades in his own way. Often there is simply the reading of a portion of the Word of God, followed by the prayer of the leader or of another. Perhaps an appropriate poem is read in connection with the Scripture or a musical message such as a solo, duet, trio or quartet. Often the strains of the organ are faintly heard behind the reading of the Word. After the leader has finished, the worshippers remain quietly for silent meditation and prayer while the organ is heard in a familiar hymn. The reverence is apparent as all stand, sit or kneel together. The worshippers come from the chapel wearing expressions varying from unveiled joy to grim determination and

proceed with the daily schedule, each a little stronger than before.

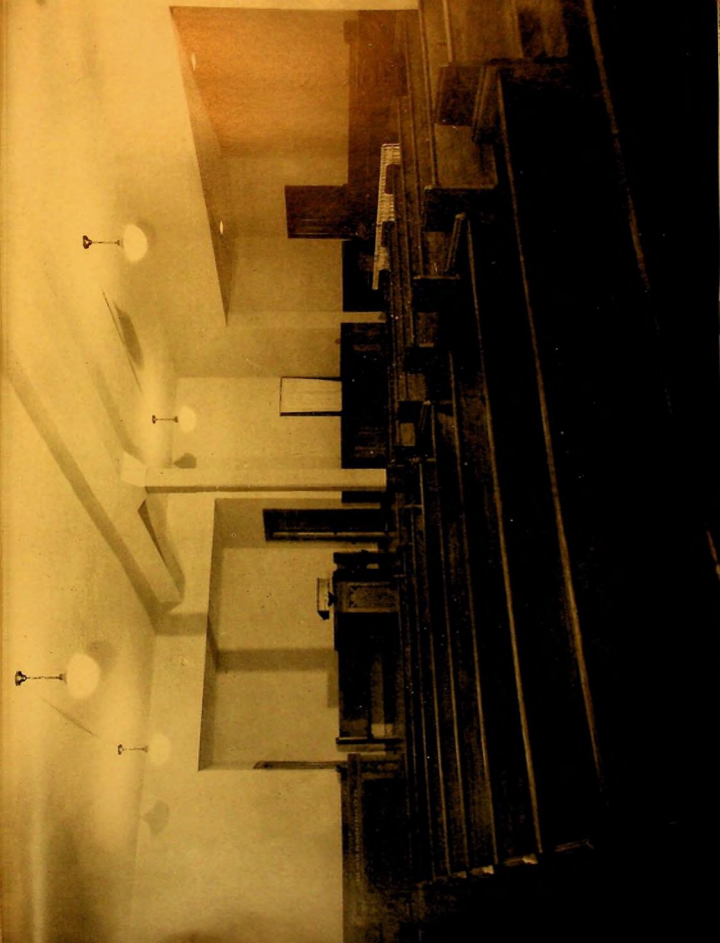
Our weekly schedule has another devotional period which has become an institution in itself. Our catalogue says that attendance at the midweek chapel service is required of all Bible College students. However, it is understood that this statement would seldom need to be made and then for only those who would not otherwise attend. Through the years these folk have been few indeed. This service is open to the public and many State College students and not a few townspeople have been in our services. It has been our privilege to have a great many preachers come to us in this midweek worship service and our hearts have thrilled to the great messages as the Gospel, God's power unto salvation. It has been the custom for our professors together with speakers from outside the school to fill the pulpit the first semester, while during the second semester our seniors have brought the messages. Upper classmen preside at these services and the Chapel helps to lead the worship. The voices of the congregation echoing the hymns through our college halls becomes a symbol of our sending the Word ringing throughout the whole wide earth.



A student in the Prayer Room.

* * * * *

MATTHEW VALARIUS CHAPEL



LIBRARY



Searching and Researching for Knowledge.



Librarian Elizabeth Frakes talks with a student—about a book, of course!



Classes

Seniors

Juniors

Sophomores

Freshmen

Special Students

High School Seniors

Summer School

SENIORS OF '47



HEIMER
STRATER
STEVENS
STANKE

BALL
ROWE
BUSKIRK
WHITE

HAUXWELL
ROBBINS
HITT
LACKEY

HOCKMAN
McFARLAND
BALF
FEERER

ADELINE BALF, A.B. (born May 9, 1925, Cleveland, Minn.) entered Manhattan Bible College in 1943. She has been vice president of Student Volunteers, council representative of Sundoulai, and chairman of the Gospel Aires. "Ad" has preached for four years. She plans to continue her ministry at Nortonville, Kansas, after graduation.

EMILY BIEHL BALL, A.B. (born Apr. 5, 1921, Frankfort, Ks.; married Aug. 26, 1943 to Alvan Ball; son, Franklin Henry, born Nov. 27, 1945) entered K.S.C. in 1942 with one class at M.B.C. Decided upon ministry as career and enrolled in M.B.C. second semester. Has helped with ministry at Fontana, Merwin, Vermillion, Morrowville, and Hope and expects to continue at Hope until leaving for graduate school. Ambition: teach Bible, literature, rhetoric, and art.

THELMA BUSKIRK, A.B. (born Apr. 19, 1925, Murdock, Nebr.) came from Minatare, Nebr., to M.B.C. in 1942. While here she has been president of Sundoulai, secretary of Student Volunteers, and council representative for Sundoulai. Thelma plans to teach New Testament Greek in Dakota Bible College.

VIRGIL FEERER, A.B. (born Oct. 3, 1925) enrolled here in 1943. This year he was secretary of the Senior class. Virgil will continue preaching at Nemaha, Nebr., for now but plans to go on to graduate school soon.

CLIFFORD HAUXWELL, A.B. (born July 5, 1916, McCook, Nebr.) Came to M.B.C. in fall of '42, having preached for 4 years before this time. In M.B.C. one semester, then in Army half a year, and back to M.B.C. in fall of '43. Now preaching at Downs, Ks. Plans to enter full time evangelistic work after graduation.

HALDOR HEIMER, A.B. (born May 10, 1924, Hebron, Nebr.) entered M.B.C., 1942, from Hebron Junior College. From 1944 to 1947 "Hal" was on the west coast where he was Secretary of American Wounded Veterans Welfare; helped with Gospel broadcast in Iscoma, Washington; attended one semester at Baptist Theological Seminary, Los Angeles. He returned to M.B.C. this semester. Hal intends to continue his studies in graduate school.

DORIS HITT, A.B. (born Dec. 5, 1922, Doniphan, Nebr.) From Gillette, Wyoming, she went to Phillips Univ. in 1942. Enrolled in M.B.C. in 1945. Plans for the future: Marriage (to Melvin Towne) and full time Christian service.

WARREN HOCKMAN, B.B.L. (born Jan. 6, 1923, Edgar, Nebr.) came to Manhattan Bible College in

1942. Married Dorothy Weber New Year's Day, 1944. While in school, Warren has worked for Paul Dooley, jeweler, and ministered to churches at Inavale, Guide Rock, and Red Cloud, Nebr. This year he has begun a ministry at Hutchinson, Kansas. He plans to continue preaching.

JAMES LACKEY, A.B. (born Sept. 7, 1926, Clement, Ks.) entered M.B.C. in 1942. While here he was pres. of Junior class, pres. of Student Volunteers, and sec. of ETA. Married Coloriss Stevens in September of 1946. Left Jan., 1947, for Butler Univ. He plans to do evangelistic work after graduating from Butler.

EUGENE McFARLAND, A.B. (born Aug. 11, 1925, Wichita, Ks.) Attended Wichita Univ. before enrolling at M.B.C. in 1943. Pres. of Senior class. Now assisting Newell Hall at Central Christian Church, K. C., Mo. Plans to go to graduate school.

ESTHERBELLE ROBBINS, A.B. (born Feb. 24, 1924, Belleville, Ks.) Entered M.B.C. in 1943. In her Freshman year she sang in the Mixed Quartet. In Senior year—Student Council Rep. of class. Has preached at Kensington and now preaching at Cedar, Ks. Present plans: to continue ministry at Cedar.

ROBERT K. ROWE, A.B. (born June 2, 1925, Omaha, Nebr.) Entered M.B.C. in 1943. Now doing evangelistic work. Plans to enter Butler in May, 1947.

DOROTHY STANKE, A.B. (born July 15, 1924, on farm near Ithaca, Nebr.) Entered M.B.C. in 1943. Pres. of Sundoulai this year. Accordionist, soloist, and chalk artist—she has helped with services in many churches scattered over a great area. Plans to do full time work in evangelistic field after graduation.

HOWARD STEVENS, A.B. (born July 25, 1921, Jewell, Ks.) Entered M.B.C. in 1943. Student Council Rep. for Veterans' League, 1945-46. Plans: pastoral work for present, but hopes later to continue education.

FLOYD STRATER, A.B. (born Feb. 3, 1925, Joplin, Mo.) Has also attended Phillips Univ. and Joplin Jr. College. Came to M.B.C. in 1944. Pres. of ETA 2nd Sem. of '45-46. Assoc. Ed. of 1946 MABICO. Student Council Rep. 1945-46. Now teaching in Ozark Bible College. Plans: to get married and also to do graduate work as soon as possible.

CLEONE WHITE, R.E. (born June 3, 1937, Cozad, Nebr.) Graduated from Lexington High School in 1945 and enrolled that fall in M.B.C. Cleone has no definite plans for the future but expects to teach in Bible Schools.

JUNIORS, 1946-47



JUNIORS—Back Row: Brayshaw, B. Swink, B. Fowler, Branham. Middle Row: Barnes, M. Benson, Moomaw, Fitzer, Thomas, Kidd, Johnson. Front Row: Ives, Albright, Dunne, Spurgeon, D. Benson, Cook, Keifer.

THE JUNIOR CLASS

In the fall of '44 about thirty students enrolled as "green" freshmen in dear old M. B. C. Our class was instrumental in increasing the size of the school to such an extent that the sides of the old building, Pardee Hall, bulged with the "close fellowship" as nearly 100 students inched their way through crowded halls to undersized class rooms.

Those having been with us the three years are: Larry Barnes and Cryder Brayshaw of Elkhaville, Ill.; Charles Cook from Du Quoin, Ill.; Bob Zwink, Stockton, Kan.; Wilma Thomas, Belleville, Kan.; Ima Jean Kidd, Milford, Kan. Bob Dunn and D. C. Branham were previously enrolled in M. B. C.

In the fall of 1945 the following entered the class: Brady Fowler, Lamar, Colorado, came from Johnson Bible College; Don Albright, Stockton, Kansas, entered from Phillips University; June Fitzer, Joplin, Missouri, came from Pittsburg Teachers College; Phyllis Moomaw, Bayard, Nebraska entered from Doan College, Crete, Nebraska.

In 1946, Ruth Spurgeon, Dan Johnson and Evert Keiffer joined us after having been in service and Dorothy and Mary Benson came to us from Dakota Bible College.

We pray that the Lord may bless us as we train ourselves more efficiently for service in His vineyard.

SOPHOMORES—1946-47



SOPHOMORES—Back Row: Gilstrap, Newbry, Vaughn, D. Donovan, Towne, Bigger, Evans, Gresham. Middle Row: Lown, B. Briggs, Forster, Feerer, Schwartz, Evelyn Parks, M. Barnes, Clough. Front Row: Elva Parks, White, Ward, P. King, Platt, Palmer, Jacobs, M. Donovan.

THE SOPHOMORE CLASS

Twenty three sophomores enrolled in Manhattan Bible College in September, 1947, after completing their first year and being ready for greater responsibilities, including Greek. Members of the class are preparing for many fields of labor. Some will be preachers, some evangelistic workers, one missionary, several religious education workers, church secretaries, and preachers' wives.

Those five members who are now preaching are: Jack Clough, Princeton; Douglas Donovan, Wallula; Philip King, Abbeyville; Bill Vaughan, Rock; Charles Gresham, Valley Falls. Some are preaching part time.

Our officers are: president, Philip King; vice president, Vada Ruth Ward; secretary-treasurer, Arlene Platt; student council representative, Douglas Donovan; historian, Virginia Schwarz; reporter, Evelyn Parks; and sponsor, W. F. Lown.

FRESHMEN—1946-47



FRESHMEN—Back Row: Wilton, Wood, D. Zwink, Harrison, Myers, Atkins, Daetwiler, Paxton, Wilson, DeBord. Third Row: G. Briggs, Smith, Carper, Barth, Wertenberger, Hoffman, Hartford, Randall, Bridwell. Second Row: Bean, Willis, Warrington, Sutherlin, Hawk, E. Mallett, Karas, Laughter. Front Row: N. King, G. Mallett, Rock, Phillips, Stephens.

THE FRESHMAN CLASS

This seems to be the place where there is usually some mention of "green freshmen," but contrary to custom, into the halls of M. B. C. strolled 31 intelligent young people who were confidently ready to take a deeper plunge into the pool of learning. These apparently-above-average young people have come to this school to become educated so that they may become more efficient in the work of Christ's Kingdom.

The students of this freshman class have come together from seven states: Michigan, Indiana, Illinois, Missouri, Nebraska, Oklahoma, and Kansas.

From the members of this class it is hoped and expected that there will be some great evangelists,

preachers and missionaries. One life has already been dedicated to the foreign mission field. Watch this class, for from it with the help of the Lord, will come some earnest workers for the fields which are whiten-
ed unto harvest.

No class history is complete unless the class officers are mentioned. Our president, Dick Sutherlin is the young man from Indiana; vice president is Alvin Daetwiler, a Kansanite; as secretary, Mary Margaret Laughter represents Missouri; and Ruth Smith an Illini, is our treasurer. Last but not least, Lloyd Taylor, who is taking graduate work at Phillips University this semester, is our sponsor.

SPECIAL STUDENTS—1946-47



SPECIAL STUDENTS—Back Row: Peterson, Rock, M. Fowler, L. Fowler, S. Schreiber, Escritt, Sutton.
Front Row: Nelson, Carr, Clark, Shea, W. Schreiber, Carr.

THE SPECIAL STUDENT CLASS

When enrolling in Manhattan Bible College a few students are classified as, "Special." Every one who sees this term asks, "What does that mean?" We like to tell the other students that that title means we are superior to them, but as Christians, we are equal.

The term "special" has been applied by the college administration to the students enrolled in less than twelve semester hours of college work. This does not mean that these students are afraid of work. They are working! This class consists of ministers' wives, preparatory students, and young ladies who work for their living as well as for their education.

We are thankful that preparatory work (high school) is offered for the benefit of students who have not completed high school and yet have given

their lives to the preaching of the Gospel.

This class, upon declining an invitation to join the freshman class, was first organized in September, 1945. Douglas Donovan served very efficiently as the president the first year of organization.

The class of '46-'47 has been functioning under the direction of: president, Wayne E. Schreiber; vice president, Charles Elmo Shea; secretary-treasurer, Mrs. James Lackey (first semester); student council representative, Carol Clark; and faculty advisor, Prof. James B. Carr.

Two of the five preparatory students will complete their requirements for college entry this year: namely, Carol Clark and Wayne E. Schreiber.



CAROL CLARK

HIGH SCHOOL SENIORS OF '47



WAYNE E. SCHREIBER

Experience has proven the wisdom of a high school in connection with a college like Manhattan Bible College. The principal reason is that some of the best prospects for the ministry decide to preach after the normal age to attend high school has been passed. The greater number of such students would never get a college education, if they had to take their high school work through the regular channels. Therefore, that they may have a college education, we maintain a Preparatory Department.

To enter the Preparatory Department a student must have completed the equivalent of an eighth

grade education. The students who take preparatory work will be permitted to carry a minimum amount of college work at the same time. The college is glad to give young men and young women this opportunity, to continue their education, and to prepare them for fuller service for Christ and His Church.

Each year several graduate from this Department and enter into the Bible College. We congratulate Carol and Wayne upon their completion of this work and are looking forward with them to the time when they shall be graduated from M. B. C.

SUMMER SCHOOL—'47



SUMMER SCHOOL—Back Row: Bill Vaughn, Fred Paxton, Jack Clough, Warren Hockman, Professor Carr.
Front Row: Cryder Brayshaw, Beth Vint (Feerer), Joan Clough, Wilma Thomas, Maurice Bigger.



Organizations

Student Volunteers

Sundoulai

E. T. A.

Veterans

Dorm Girls

Magnavox Staff

Annual Staff

STUDENT VOLUNTEERS



STUDENT VOLUNTEERS—Back Row: Palmer, Clark, Vaughn, Heimer, B. Fowler, S. Schreiber, W. Schreiber, Phillips, Sutherlin, Biehl, Ball, D. Benson, Thomas, Spurgeon. Middle Row: Schwartz, Wertemberger, White, Stanke, Elva Parks, Feerer, Barth, Ward, Evelyn Parks, Buskirk, Nelson, M. Benson, Lown, Hitt, Carr. Front Row: Robbins, Jacobs, Forster, Hoffman, Sutton, Branham, B. Briggs, Dunne, Balf, Moomaw, Platt, Willis.

President
BONNIE BRIGGS

Vice President
D. C. BRANHAM
Student Council Representative: **WILMA THOMAS**

Secretary
VERNA GENE SUTTON

Treasurer
BOB DUNN

THE STUDENT VOLUNTEERS

The Student Volunteers was organized at Manhattan Bible College in the fall semester of 1944-45, under the leadership of the president of the organization, O. D. Johnson, who is now a missionary in India. The aim and purpose of this organization is to promote interest in and the study of Christian missions by programs and projects.

Membership in Student Volunteers is open to all who are recruits for missionary service and to anyone interested in missions. Meetings are held every third Tuesday evening of each month.

As it is the aim of Student Volunteers to serve whenever possible, there are several ways this has been done in our own community. Every Friday evening, several car loads of Student Volunteers and others go out to the I. O. O. F. home located southwest of town where they conduct gospel services.

Gospel teams have been formed which minister in nearby churches and also take part in revival meet-

ings and other special services.

Once during the school year, the Student Volunteers have a missionary banquet which is in the form of a sacrificial banquet and the guest speaker is a missionary from some foreign or home mission field. This year's banquet was centered around the College of the Scriptures, Louisville, Kentucky, with President Tibbs Maxey of that school as speaker.

Generous contributions have also been sent to several missionaries.

Another important feature of the second semester was the presentation of "The King of Kings." This picture was shown by Lynn Delehoey of the Central Avenue Christian Church, Topeka, Kansas.

The Student Volunteers is not an old organization but already its accomplishments have been great. Its members are ready and willing to work, and with God's help they will carry out even more extensive projects in the future.

SUNDOULAI



SUNDOULAI—Back Row: Jacobs, Schreiber, Clark, Sutton, Hoffman, Forster, B. Briggs, Platt, Palmer, Hartford, Randall, Biehl, Wertenberger, Spurgeon, Fitzer, Ball. Third Row: Rock, Escrib, Fowler, White, Stanke, Feerer, Schwartz, Barth, Ward, Evelyn Parks, Frakes, Buskirk, Hitt, Elva Parks, Barnes, Johnson. Second Row: Balf, Carper, Bean, Warrington, Willis, Karas, Mallett, Laughter, Smith, Carr, Low, Moomaw. Front Row: Hawk, Nelson, Kidd, Thomas, G. Briggs, D. Benson, M. Benson, Hahlbeck.

SUNDOULAI

Sundoulai is a Greek word meaning fellow-servants or one who serves the same master with another. That is what the women of Manhattan Bible College are striving to do as they meet together on the first Monday of each month. This organization has been in existence since September 27, 1935, and has been steadily growing each year. The members include the girls who are themselves students at M. B. C. and those who are wives of students, or faculty members.

Sundoulai has sought to promote a closer fellowship among the girls of Manhattan Bible College by working and serving together through this organization. The members participate in many activities of

school life, such as M. B. C. Day, chapel services, and Christmas programs.

During the past year the members have undertaken various projects. Some of the outstanding ones this year are: making and putting up signs on the highways at the edge of Manhattan telling of the Bible College, providing flowers and potted plants for the chapel, acquiring a missionary fund, sending get-well cards to those who were ill, and calling on the shut-ins.

The officers are: president, Dorothy Stanke, vice-president, Iona Dunn; secretary-treasurer, Phyllis Moomaw; student council representative, Adeline Balf.

ETA



E. T. A.—Back Row: Feerer, N. King, Mallett, Myers, Peterson, L. Fowler, Dunne, DeBord, Bridwell. Middle Row: Harrison, Shea, Albright, P. King, Ives, Schreiber, Daetwiler, Carr, Lown. Front Row: Cook, Vaughn, Gresham, B. Fowler, Branham, Phillips, Brayshaw, Heimer.

EPSILON TAU ALPHA

Epsilon Tau Alpha, the men's fraternal organization of Manhattan Bible College, got under way for the school year 1946-47 with these officers at the helm: Brady Fowler, president; Bob Rowe, vice-president; and Charles Gresham, secretary-treasurer.

The meetings for the year have been exceptionally good with one or two disappointments resulting in a mix-up of dates. Our speakers have included Dr. Schwartz, M.D.; Brother Arnold, pastor of the First Christian Church in Manhattan; Dr. Hill of the K. S.

C. speech department; and Judge Bennett.

Of course the E. T. A. sponsored several projects during the year including the "Mabico," M. B. C. Day, and others.

One notable accomplishment of the organization this year was the drawing up of a constitution which was ratified by the members and approved by President Johnson.

May E. T. A. always stand for the ideals signified in its name—hope, honor, truth.

VETERANS



VETERAN'S ORGANIZATION—Back Row: Mallet, Bigger, Phillips, B. Zwink, Wilson, Wood. Middle Row: D. Zwink, Clough, Rock, Atkins, Keifer, Myers. Front Row: N. King, Bridwell, Gilstrap, Spurgeon, Barnes, Johnson.

CHRISTIAN VETERANS' LEAGUE

The past school year gave birth to a new organization at Manhattan Bible College. It chose for itself the name **CHRISTIAN VETERANS' LEAGUE** and had as its objective the promotion of Christ among the war veterans who were enrolled in Manhattan Bible College. Other objectives were: to promote fellowship among the veterans and to carry out projects which the members of the organization deemed worthy.

Out of the infancy of last year's organization grew a larger and stronger fellowship. The membership is now not limited to M. B. C. veterans but to any veteran who considers himself a Christian and wishes to affiliate with the C. V. L.

Although the C. V. L. has not promoted any social events, several worthy projects are being carried out. At the time for this writing the following projects are

completed: The C. V. L. has a committee to send cards and to otherwise cheer their school friends. The C. V. L. has bought a floor lamp to be used in the lounge room of Joliff Hall. A chart showing the name of each student minister, his church, and the Sunday morning attendance is posted. A map of the territory served by student preachers is placed on a bulletin board so that transportation problems can be ironed out more easily. Other projects are expected to be completed before school is out.

Officers are: Commander, Larry Barnes; Executive Officer, Orvan Gilstrap; Chaplin, Harvey Thompson; secretary-treasurer, Ruth Spurgeon; historian, Edward Bridwell; Sergeant-at-arms, Howard Stevens; student council representative, Daniel Johnson.



DORM GIRLS—Back Row: Mallett, Willis, Carper, Hoffman, Sutton, Wertenberger, Randall. Second Row: Karas, Stanke, White, Barth, Evelyn Parks, Fitzer, Hartford. Front Row: Bean, Nelson, Hawk, Spurgeon, Warrington, Platt, Smith.



MAGNAVOX STAFF—Standing: Editor Wertenberger and Assoc. Ed. Sutton. Seated: Karas, Hoffman, Barth, Randall, and Smith.

ANNUAL STAFF



ANNUAL STAFF—Standing: Cook, Fowler, Schreiber, Barnes, and Clark. Seated: Hoffman, Sutton, Brayshaw, Biehl, and Donovan.

BEHIND THE SCENES

The editor, Cryder Brayshaw began preparations for the '47 MABICO as soon as he was elected in the spring of 1946. For a staff he selected the following: Douglas Donovan, Associate Editor; Elva May Biehl, Art Editor; Wayne Schreiber, Sec.-Treas.; Brady K. Fowler, Business Manager; Larry Barnes and Charles Cook, Adv. Mgrs.; Carol Clark, Historian; Pearl Hoffman and Verna Gene Sutton, Typists; and Lloyd Taylor, Faculty Advisor. Arrangements were made for printing, binding and photography, and soon after the beginning of the school year the staff was called together to organize and make plans for the annual. Each was assigned specific duties to be carried out. The goal was to produce the finest book possible for 1946-47. Meetings were called throughout the year for consultation, advice, and further planning.

Soon subscriptions were being taken by the business manager. The School's amateur photographers snapped candid shots at every opportunity. Advertising

was also being taken—progress was being made! All-school pictures were taken after the beginning of the second semester.

The written material was assigned to different students. Art work and anything that had to do with the "looks" of the annual was supervised by the art editor. The deadline for all material to be at the press was April 1. Due to great sacrifice on the part of a few and with their cooperation, the MABICO "dummy" of final material was taken to the press Monday, March 31.

This is but the second year of publication of the MABICO, named by combining the first two letters of each of the words in "Manhattan Bible College." We, "The Staff," feel this book will be held very dear to all students, for it holds many fond memories of MBC during '46 and '47 which otherwise might be forgotten and lost.

Without Which—Could Not Be

The MABICO wheels went 'round and 'round
O'er many a bump and a ditch it found.
The staff—it sweated and fussed and stewed—
Pulled out its hair and its fingernails chewed.

But all this work would have been for naught
If space in these pages had not been bought.
So read this section with thanks in your heart
And carry its memory when you depart.

Loving Greetings to Manhattan Bible College



(Janet Leigh and Anzie—a
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In cooperation with State and National agencies a full time Director for a larger program for students is provided.

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We have appreciated the measure of cooperation we have been given by the faculty and students of Kansas State College and the Manhattan Bible College.

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We are enthusiastic supporters of Manhattan Bible College and are proud to be. We like her president, Dr. T. H. Johnson. We like her faculty. We like her program. We like her purpose. We believe in her graduates and wish them all the success in the world as they go out to give themselves in Christian Service.

O. Ray Burgess
Minister

Ralph D. McLean
Minister of Youth

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MANHATTAN BIBLE COLLEGE
AND THE CLASS OF '47

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Student Minister

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(Southeast of Butler, Mo.)

BRADY K. FOWLER
Student Minister

**WASHINGTON CHRISTIAN
CHURCH**

Cryder Brayshaw
Minister
Washington, Kansas

ROCK CHRISTIAN CHURCH

Wm. (Bill) J. Vaughn
Minister
Rock, Kansas

**JEWELL CHRISTIAN
CHURCH**

Wayne Schreiber
Minister
Jewell, Kansas

**NORTH ELM CHRISTIAN
CHURCH**

Orville Phillips
Minister
North Elm, Kansas

**SMITH CENTER CHRISTIAN
CHURCH**

Edward Bridwell
Minister
Smith Center, Kansas

MERWIN CHRISTIAN CHURCH

Lewis D. Fowler
Minister
Merwin, Missouri

**DOWNS CHRISTIAN
CHURCH**

Clifford Hauxwell
Minister
Downs, Kansas

**GLEN ELDER CHRISTIAN
CHURCH**

Chas. Cook
Minister
Glen Elder, Kansas

**JUNCTION CITY CHRISTIAN
CHURCH**

W. F. Lown
Minister
Junction City, Kansas

**WHITE CLOUD CHRISTIAN
CHURCH**

Fred Paxton
Minister
White Cloud, Kansas

**CONCORDIA CHRISTIAN
CHURCH**

Kent Bates
Minister
Concordia, Kansas

**CEDAR CHRISTIAN
CHURCH**

Esther Belle Robbins
Minister
Cedar, Kansas

**CENTRAL CITY CHRISTIAN
CHURCH**

Eugene Mallett
Minister
Central City, Mo.

**CLIFTON CHRISTIAN
CHURCH**

Dan Johnson
Minister
Clifton, Kansas

**GREENLEAF
CHURCH OF CHRIST**

D. C. Branham
Minister
Greenleaf, Kansas

**CLAY CENTER CHRISTIAN
CHURCH**

Larry Barnes
Minister
Clay Center, Kansas

**MORROWVILLE CHRISTIAN
CHURCH**

Robert Zwick
Minister
Morrowville, Kansas

**MILTONVALE CHRISTIAN
CHURCH**

Alvin Daetwiler
Minister
Miltonvale, Kansas

**NORTONVILLE CHRISTIAN
CHURCH**

Adeline Balf
Minister
Nortonville, Kansas

**WHITE CITY CHRISTIAN
CHURCH**

Orvan Gilstrap
Minister
White City, Kansas

